



# EAGLE EXPRESS

Eisenhower High School

Principal, Brandon Manzella

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### Saturday - Feb 17

- Cheer Districts @ Troy 6:00 PM
- Hockey vs Chippewa Valley (A)

### Monday - Feb 19

- Hockey vs LCU

### Tuesday - Feb 20

- Boys Basketball vs Old Redford (A)
- Girls Basketball vs Romeo (A)

### Friday - Feb 23

- Girls Basketball MAC Tournament TBD
- Boys Swim vs Chippewa Valley (A)

### Saturday - Feb 24

- Boys Swim vs Chippewa Valley (A)

### Monday - Feb 19 through Friday - Feb 23

- NO SCHOOL -- Mid-Winter Break

### Monday - Feb 26

- Hockey Semi Finals TBD
- Boys Basketball District playoffs TBD (A)

### Tuesday - Feb 27

- No school - election day
- Registration opens for Parent-Teacher Conferences
- Girls Basketball MAC Tournament - TBD

### Wednesday - Feb 28

- [SAT After-School Workshop 2:20 ECC](#)
- Hockey Regional Finals -TBD
- Boys Basketball District playoffs - TBD (A)

### Thursday - Feb 29

- Musical Matinee TBA (Student only)

### Friday - Mar 1

- 25th Street Players Presents: Grease 7:00 PM
- Boys Basketball District playoffs - TBD (A)

### Saturday - Mar 2

- 25th Street Players Presents: Grease 2:00 PM & 7:00 PM

### Sunday -- Mar 3

- 25th Street Players Presents: Grease 2:00 PM

### Wednesday - Mar 6

- NHS Meeting 6:30 AM

### Thursday - Mar 7

- Parent-Teacher Conferences - 4:00 PM - 7:00 PM

**Yearbook**

Last chance  
until gone  
[jostens.com](http://jostens.com)



**AP Exam Payment  
deadline is  
February 16, 2024**

LIST of **Yearlong** events

[CLICK HERE](#)

DWIGHT D. EISENHOWER HIGH SCHOOL

6500 25 MILE RD.

SHELBY TOWNSHIP, MI 48316

PHONE: (586) 797-1300

FAX: (586) 797-1301 Main (586) 797-1391 Counseling

Attendance Line: 586-797-1399

<http://uticak12.org/Eisenhower>

**ADMINISTRATION**

**Brandon Manzella**, Principal  
**Kate Walker**, Associate Principal (A-G)  
**Scott May**, Associate Principal (H-O)  
**Ken Marnon**, Associate Principal (P-Z)

**SECURITY RESOURCE OFFICER**

**Officer Lauren Weiss**  
586-797-1307

**ATHLETIC DIRECTOR**

**John Bertich**  
john.bertich@uticak12.org  
586-797-1308

**ADMINISTRATIVE ASSISTANTS**

**Shellie Kociemba**, Assistant to the Principal  
[shellie.kociemba@uticak12.org](mailto:shellie.kociemba@uticak12.org)  
586-797-1315

**Sandra Austin**, Assistant to Associate Principals  
[sandra.austin@uticak12.org](mailto:sandra.austin@uticak12.org)  
586-797-1304

**Melissa Dobek**, Assistant to Associate Principals  
[melissa.dobek@uticak12.org](mailto:melissa.dobek@uticak12.org)  
586-797-1303

**Julie Guigar**, Bookkeeper  
[julie.guigar@uticak12.org](mailto:julie.guigar@uticak12.org)  
586-797-1318

**Raina Randazzo**, Clerk  
[raina.randazzo@uticak12.org](mailto:raina.randazzo@uticak12.org)  
586-797-1319

**Linda Wrobel**, Health Resource  
[linda.wrobel@uticak12.org](mailto:linda.wrobel@uticak12.org)  
586-797-1327'

**Julia Milke**, Media Center Clerk  
[julia.milke@uticak12.org](mailto:julia.milke@uticak12.org)  
586-797-1385

**COUNSELING**

**Maria Manzo**-Admin. Assistant  
[maria.manzo@uticak12.org](mailto:maria.manzo@uticak12.org)  
For Counseling appointments call  
586-797-1389

**Amy Chappelle (A-Da)**  
[amy.chappelle@uticak12.org](mailto:amy.chappelle@uticak12.org)  
586-797-1369

**Maura Ahlborn (Db-H)**  
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**Thomas Versele (I-Me)**  
[thomas.versele@uticak12.org](mailto:thomas.versele@uticak12.org)  
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**Carla Hotts (Mi-Sc)**  
[carla.hotts@uticak12.org](mailto:carla.hotts@uticak12.org)  
586-797-1367

**Brienn Frederick (Sd-Z)**  
[brienn.frederick@uticak12.org](mailto:brienn.frederick@uticak12.org)  
586-797-1362

**School Profile**

**WEBSITES**

- District website: <http://uticak12.org>
- School website: <http://eisenhower.uticak12.org>
- Counseling website: [Counseling](#)
- Athletic website: <https://eisenhowerathletics.org/>
- IKE News <https://ikenews.com>

LATEST NEWS

Students are NOT PERMITTED to have food delivered to Eisenhower during the school day.



## BELL SCHEDULE

Period	Start Time	End Time
1st Hour	7:20	8:18
2nd Hour	8:24	9:21
3rd Hour	9:27	10:24
4th Hour	10:30	12:09
A Lunch	10:30	11:01
B Lunch	11:07	11:32
C Lunch	11:38	12:09
5th Hour	12:15	1:12
6th Hour	1:18	2:14

\*\* On Half Day - School Ends at 10:22

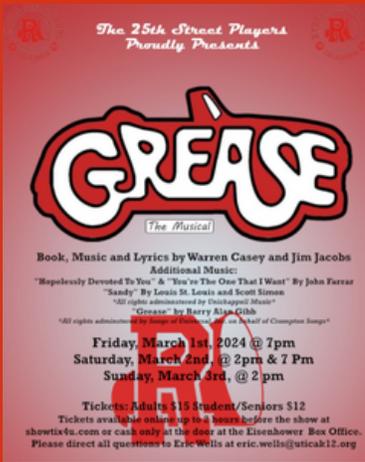
FOLLOW ON INSTAGRAM!  
@IkePrincipal

### Sounding Board Meetings

October	13	9:00 AM
November	10	1:00 PM
January	12	9:00 AM
February	9	1:00 PM
March	<b>CANCELLED</b>	
April	12	1:00 PM
May	10	9:00 AM

All meetings will be virtual.

[Click here to attend the virtual meeting.](#)



**25th Street Players Presents: Grease**  
 Friday March 1st @ 7pm  
 Saturday March 2nd @ 2pm and 7pm  
 Sunday March 3rd @ 2pm

Adults: \$15 Students/Seniors: \$12  
 tickets available at [Showtix4u.com](http://Showtix4u.com) and  
 the Eisenhower Box office 1 hour before  
 the show

Any questions email Eric Wells at  
[eric.wells@uticak12.org](mailto:eric.wells@uticak12.org)

## Women's SELF DEFENSE



**Do YOU Know What to Do?**  
 Learn Simple and Effective Self-Defense Techniques.  
 Become Empowered and Ready to Resist!

**Who?** ANY Eisenhower Female Student  
**Where?** Eisenhower High School in the EEC  
**When?** March 5, 7, 12, 14 from 3p-6p



Scan the QR code to sign up! It's **FREE!**  
 \*Sign up will close February 23rd at 3pm\*

Questions?  
 Contact Officer Weiss @ 586.522.3680 or [lweiss@shelbytwp.org](mailto:lweiss@shelbytwp.org)



## Kiwanis / Key Club is sponsoring TopGolf Fundraiser

Kiwanis is a wonderful group that focuses on helping children in the area, including offering scholarships to UCS students. The Utica Shelby Kiwanis adopted families at Christmas from West Utica and will be doing activities for March is Reading Month at West Utica and Roberts.

The more money we raise, the more kids we can help!





# UNLOCK YOUR POTENTIAL

The Career and Technical Education (CTE) program pathways at Utica Community Schools prepare students for post-high school careers and life through real-world, hands-on learning.



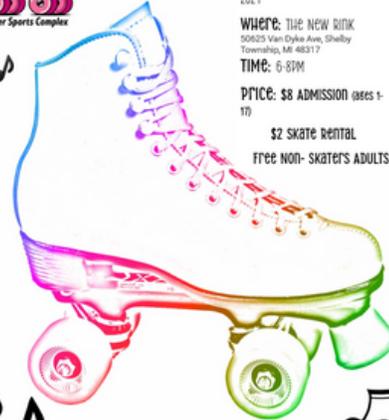
### PATHWAYS OFFERED

- Architecture and Construction Trades
- Automotive and Small Engine Technologies
- Business, Finance, and Marketing
- Computer Programming and Information Technology
- Education and Family Consumer Sciences
- Design Engineering
- Medical Health Sciences
- Welding
- Woodworking



Check out informational videos on the newly revamped CTE site!  
[www.uticak12.org/cte](http://www.uticak12.org/cte)

### Eisenhower's Instrumental Music Program is having a Roller-Skating Fundraiser Party!



**When:** TUESDAY, MARCH 19, 2024  
**Where:** THE NEW RINK  
 50625 Van Dyke Ave, Shelby Township, MI 48317  
**Time:** 6-8PM  
**Price:** \$8 ADMISSION (ages 1-17)  
 \$2 SKATE RENTAL  
 Free Non-Skaters Adults

**Bring Family and Friends!!**



**Shelby Township**  
 MACOMB COUNTY, MICHIGAN



Jan. 22, 2024



Pedestrian bridge over Lawson Drain will fill existing sidewalk gap

**New pedestrian bridge construction on 25 Mile Road in Shelby Township set to begin**

[CLICK FOR MORE INFO](#)

**NEW**

## Save the Date

# March 7, 2024

## Conferences

4:00 - 5:00 In Person  
 5:00 - 7:00 Virtual

**Registration begins on 2-27**

**Parent Letter**



## Eisenhower Key Club Pop-Up Store





# Attendance



## **Attendance**

Regular attendance and active participation in class are integral parts of a student's total education. Students can achieve optimal educational benefits only through regular class attendance and a serious commitment to an educational program. Attendance rules have been developed to reduce/prevent chronic absenteeism. The U.S. Department of Education Civil Rights Data Collection defines chronic absenteeism as missing more than 10% of school days in a year.

## **Avoid Credit Review**

A student should avoid being placed on Credit Review for accumulating more than 10 absences in any class. If placed on Credit Review, students should take the necessary steps to be removed from Credit Review. Students who do not take the steps to be removed from Credit Review will receive a final grade of an F in the class.

## **Report an Absence**

When a student is going to be absent, parents/guardians should report the absence before the school day begins. Calls to the attendance line can be made 24 hours a day, seven days a week and will be received by an answering machine during non-school hours.

### ***The following reasons for an absence will be accepted as an excused absence:***

*Student illness, hospitalization, doctor-ordered bed rest, mandatory court appearance that has been pre-arranged, death in the immediate family, family vacation that has been pre-arranged and approved, medical appointments and administrative permission. All other absences will be unexcused*

## **Excessive Absences**

### ***The school will notify the parent/guardian about excessive absences in the following ways:***

When a student has accumulated between 7 and 10 absences in any one class per semester, the student's assistant/associate principal will send a warning letter through E-Mail to the parent and student(US. Mail if no email on file).

When a student has accumulated 11 absences\* in any one class over the course of a semester, a letter will be sent via email (or US mail if an email address is not on file) stating the student has been placed on Credit Review and must follow the appeal process in order to earn credit in that class.

### ***The following absences will be exempt from this absence total:***

School-approved absences (field trip, student government activity, etc.), death/funeral of an immediate family member (mother, father, brother or sister), court appearance when documentation is submitted, suspensions, and absences where a parent/guardian has submitted medical documentation supporting the absence within five (5) school days of the absence. Chronic medical conditions can be reflected in a doctor's note indicating the student has an ongoing medical condition that can cause them to be absent from school.

## **Credit Review**

Definition of Credit Review Credit Review is a process designed to decrease chronic absenteeism in a way that is restorative in nature. Students who do not take advantage of the restorative nature of credit review will receive an F in any class for which they were placed on Credit Review.

### ***Tardies count toward Credit Review***

For Credit Review, every three tardies will count as one unexcused absence.

### ***How do you get placed on Credit Review?***

All students are limited to ten (10) parent-excused, unexcused or truant absences per class period each semester. Upon the eleventh absence in any class period, the student loses credit in that class. The student will be required to continue to attend and pass the class to be eligible for the appeal process. In order to earn credit, the student must follow the proper appeal procedure.

### ***Students should take action to restore credit as soon as they are placed on Credit Review***

Students who have exceeded 10 days of absences can earn forgiveness hours (absence reduction) by participating in eligible programs. Availability of these programs may vary by the school the student attends. One hour of time is equal to one absence reduction in one class.

### ***Examples of programs include:***

- Attend Homework Lunch for two days (whole lunch) for one-hour absence reduction.
- Attend afterschool tutoring at school with a teacher for one-hour absence reduction.
- Attend Saturday School for a three-hour absence reduction. Students who have been assigned Saturday School for other reasons, cannot use attendance on those days towards absence reduction (no "double dipping").

*Students will be required to provide verifiable documentation with the appeal form they submit. The basic idea is one hour of time allows for one hour of absence reductions. Each school will publish their absence reduction options at the beginning of the year in the school newsletter and/or school website. Other options for absence reduction may be available with prior administrator approval. Students cannot bank absence forgiveness in anticipation of future absences.*

## **Restore Credit**

To restore credit, students must submit an appeal demonstrating that they either did not have more than 10 absences or that they have taken action to restore the missed class time.

*A student who is denied credit for a class due to excessive absences may appeal that action in accordance with the following:*

- The student must have a passing grade in the class that they were denied credit.
- The student must submit a completed appeal form to their assistant/associate principal
- The student's assistant/associate principal will review each submitted appeal.

The assistant/associate principal will notify the student and parent of the decision in an email (or letter when no email is listed in PowerSchool). The decision of the assistant/ associate principal is final, there is no further appeal

**A STUDENT WHO DOES NOT APPEAL THE LOSS OF CREDIT/OR FAILS TO EARN THE CREDIT BACK WILL HAVE EARNED AN "F" FOR THE FINAL SEMESTER GRADE IN THAT CLASS. An "F" will replace the "NC" in the permanent record.**

Please see the student handbook for a more detailed explanation [LINK HERE](#)

# WHAT'S NEXT FOR UCS? FUTURE PLANNING FOR EISENHOWER HIGH SCHOOL



## SAFETY

### PHASE 1: Projects in this phase will be scheduled for summer 2024 through 2026

- Create additional layers of security to limit access for exterior entry points at main entrance and corridors, such as shatter-resistant glass
- Add synthetic turf to the softball and baseball fields
- Replace paving at Swinehart Stadium
- Improve fan experience surrounding Swinehart Stadium
- Improve Swinehart Stadium's press box, home and visitor bleachers
- Upgrade Performing Arts Center lighting and sound\*

## SUCCESS

- Upgrade Electronic Collaboration Classroom (ECC)\*
- Upgrade kitchen\*

### PHASES 2-5

- Upgrade network infrastructure
- Upgrade security systems (cameras and access control)
- Redesign parking lot and replace paving
- Improve the tennis courts
- Add synthetic turf to the multi-use field

- Improve exterior façade and landscaping
- Renovate science labs
- Renovate art rooms
- Renovate space for Career and Technical Education (CTE) courses
- Replace select roofing areas
- Improve gym and fitness rooms
- Renovate the pool locker rooms and bleachers
- Upgrade power systems
- Upgrade plumbing and HVAC systems
- Upgrade exterior lighting systems
- Purchase instructional technology equipment for classrooms
- Purchase computers for students and staff
- Purchase classroom furniture
- Purchase media center furniture

### PROJECTS IN PROCESS/COMPLETED

- Replace interior door hardware to integrate improved locking system based on industry-level safety standards\*
- Replace public address system\*
- Replace drinking fountains with water bottle filling stations\*
- Replace swimming pool equipment\*

\*Funded by 2018 bond issue



UTICA  
COMMUNITY  
SCHOOLS

[WWW.UTICAK12.ORG/SAFETYANDSUCCESS](http://WWW.UTICAK12.ORG/SAFETYANDSUCCESS)

# ATHLETICS

**Athletic Director: John Bertich**

[john.bertich@uticak12.org](mailto:john.bertich@uticak12.org)

**586-797-1308**

## Athletic Sounding

**Board**

2-13-24

12:30-1:15

[Sign up here](#)

## IKE Fall Coaches and Contacts

[Click Here](#)



**ALL NEW  
SPORTS  
NEWSLETTER!**

## Boys Basketball

2/20/24	Varsity	Old Redford	7:00 PM	Away
2/20/24	JV	Old Redford	5:30 PM	Away
2/26/24	District playoffs	Rochester Adams	TBD	Away
2/28/24	District playoffs	Rochester Adams	TBD	Away
3-1-24	District playoffs	Rochester Adams	TBD	Away

## Hockey

Monday Feb 19 5pm: LCU vs Eisenhower  
 Monday Feb 19 7:30pm: CVU vs SFT  
 Wednesday Feb 21 7:30pm: Anchor Bay vs Utica Ford

Semifinals -Monday Feb 26 5pm: Romeo vs TBA  
 Semifinals- Monday Feb 26 7:30pm: TBA vs TBA

Regional Finals -Wednesday Feb 28 6:30pm: TBA vs TBA

## Girls Basketball

2/20/24	Varsity	MAC Tournament	7:00 PM	Away
2/20/24	JV	MAC Tournament	5:30 PM	Away
2/20/24	Freshman	MAC Tournament	4:00 PM	Away
2/23/24	Varsity	MAC Tournament	7:00 PM	Away
2/23/24	JV	MAC Tournament	5:30 PM	Away
2/23/24	Freshman	MAC Tournament	4:00 PM	Away
2/27/24	Varsity	Warren Mott	7:00 PM	Away
2/27/24	JV	Warren Mott	5:30 PM	Away

@ ROMEO

## Boys Swim

2/23/24	Varsity	Chippewa Valley	6:00 PM	Away
2/24/24	Varsity	Chippewa Valley	6:00 PM	Away

## Cheer

2/17/2024	Varsity	Districts @ Troy	10:00 AM
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## Boys Bowling

2/16/24	Varsity	Dakota	3:45 PM	Home
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Macomb United Figure Skating team  
 Laura Maki State 23/24 Competition  
 March 10th



### UTICA- EISENHOWER 2024 BOYS LACROSSE MANDATORY PARENT & PLAYER INFO MEETING

LOCATION - UTICA HS ECC ROOM (ENTER THROUGH DOOR #5)

DATE - FEBRUARY 29TH @ 6:45p

This is the final MANDATORY meeting is for parents and any player before tryouts in March who are interested in playing on the spring boys lacrosse team that attend 10-12th grade at Utica High School AND Eisenhower High School and 9th grade students (Malow, Shelby, Eppler and Jeanette) whose students are eligible to play for Utica or IKE. Player experience not required but would be beneficial. Players will be excused early for conditioning.

We will discuss everything needed for a successful spring season, go over forms, meet the coaches, equipment and athletic requirements, team parent involvement info, Q&A and a bunch of various other topics.

### BOYS LACROSSE PLAYER TRYOUTS

MARCH 11TH - 13TH @ SWINEHART FIELD 7-9p and MARCH 14TH FIELD BEHIND UTICA 5-7p

Any questions - Email [ikeboyslacrosse@gmail.com](mailto:ikeboyslacrosse@gmail.com) or join and check out the Utica Eisenhower Boys Lacrosse Facebook page for updated info.

*If you know any parents and players that would be interested - Please get the word out!*

## Pay to Participate

[Click here for details](#)

**PURCHASE TICKETS @**



# ATHLETICS

Athletic Director: John Bertich

[john.bertich@uticak12.org](mailto:john.bertich@uticak12.org)

586-797-1308

## IKE Fall Coaches and Contacts

[Click Here](#)



### Pay to Participate Fee Guide

#### Spring Sports Pay to Participate Fees are Due Dates:

WINTER – High School			
SPORT	LEVEL	PRACTICE START DATE	FEE DUE DATE
Baseball	9-12	March 11	March 25
Boys Golf	9-12	March 11	March 25
Softball	9-12	March 11	March 25
Girls Soccer	9-12	March 11	March 25
Girls Tennis	9-12	March 11	March 25
Track	9-12	March 11	March 25

#### What is my Pay to Participate Fee for my High School Athlete?

Example	Amount Due
1.) First Sport of the 23-24 School Year for Athlete A.	\$165
2.) Second Sport same season of the 23-24 School Year for Athlete A.	\$0
3.) Second Sport different season of the 23-24 School Year for Athlete A.	\$140

There is a \$500 cap for families for the Pay to Participate fee.

#### Need Financial Assistance?

If you qualify for Free or Reduced Lunch, then you will qualify for financial assistance with the Pay to Participate Fee. **Please note: Free & Reduced Meal Applications must be completed each school year.**

Therefore, if you haven't already re-applied, you will need to do so ASAP online at <https://utica.familyportal.cloud> before Free or Reduced Status can be verified.

If You Qualify for.....	Examples	Amount Due
Reduced Lunch	1 <sup>st</sup> Sport of the School Year (25% of \$165)	\$41.25
Reduced Lunch	2 <sup>nd</sup> Sport of the School Year (25% of 140)	\$35.00
Free	Any Sport of the School Year	\$0.00 (Skip PaySchools, no payment due)

#### PaySchools Central Link:

<https://payschoolscentral.com/>

If you have any questions, please do not hesitate to contact Mrs. Guigar (Eisenhower's Bookkeeper) at [julie.guigar@uticak12.org](mailto:julie.guigar@uticak12.org) or via her direct line (586) 797-1318.

## BigTeams Student Central

[Click here for directions](#)

**This must be completed before practice starts**

# EISENHOWER HIGH SCHOOL COLLEGE COMMITTS



# Extra Curricular Activities

- Arts and Crafts Club
- C.A.R.E.
- Chaldean American Student Association (CASA) Club
- [Chess Club](#)
- Choreography Club
- Clay Target Club
- Conservative Club
- Craft Club -
- DECA Club
- Diversity Club
- Drama Club
- Environmental Club
- Fashion Magazine Club
- FCCLA
- French Club
- Gay/Straight Alliance (GSA)
- German Club
- HOSA
- Key Club
- K-POP Club
- Media Editing Club
- Model UN Club
- [National Honor Society](#)
- National Spanish Honor Society (Sociedad Honoraria Hispánica)
- National Tech Honor Society (NTHS)
- Project Outreach
- [Project Unify](#)
- Quiz Bowl
- Science Olympiad
- S.O.A.R
- [Spanish Club](#)
- [S.T.A.T.I.C.](#)
- Student Council (STUCO)



**Spanish Room Help**  
2:15 -3:30 PM in Room 132

March 11  
April 15  
May 13  
May 30 & June 3 (For S2 Exams)



**Chemistry Help**

B Lunch - Media Center  
C- Lunch Room 220



**LUNCHTIME TUTORING**  
*Provided by NHS!*

A LUNCH: Mrs. Hallam (Room 130)

B LUNCH: Mrs. Wood (Room 639)

C LUNCH: Mrs. Wood (Room 639)

## SAT After-School Workshop

The state-mandated SAT for juniors is quickly approaching. Come join us after school on Wednesdays starting February 28th for free guided practice on each of the main sections of the SAT. Sessions will be led by Eisenhower teachers Michelle Schuchard and Andy Bulat and will last from 2:20-4:00 in the ECC at Eisenhower on **2/28, 3/6, 3/13, and 3/20**. Participants should bring a pencil, pen, and notepad to each session. No registration is required, but students should be aware that food and drink are not allowed in the ECC. Any questions may be directed to Andy Bulat at Eisenhower High School at [andrew.bulat@uticak12.org](mailto:andrew.bulat@uticak12.org). Hope to see you there!

\*Many clubs and times are tentative

\*Please see the following [LINK](#) for additional information



**Get involved!!!!**

# Direct Links!

Below are direct links for Eisenhower High School

Missing a Link that would be helpful?? Please email Brandon Manzella at [BRANDON.MANZELLA@UticaK12.org](mailto:BRANDON.MANZELLA@UticaK12.org).

[Athletics](#)

[Athletic Boosters](#)

[Athletic Coach's Contacts](#)

[Athletic Forms](#)

[Athletic Physical Forms](#)

[Attendance procedures](#)

[Band Website](#)

[Band Boosters](#)

[Bell Schedule](#)

[Bus Runs](#)

[Calendar](#)

[Contact Information](#)

[Counseling Newsletter: Mid-Winter](#)

[Curriculum Guides](#)

[Facebook Eisenhower](#)

[Facebook Utica Community Schools](#)

[Food Services](#)

[Grade Point Average \(GPA\)](#)

[Map of Eisenhower](#)

[Map - Parking Lot Drop Off](#)

[Meal Magic Family Portal](#)

[Medical Forms](#)

[New Student registration](#)

[NHS](#)

[Parent Volunteer Form](#)

[Parking Permit](#)

[PaySchool Central](#)

[PowerSchool sign in](#)

[PowerSchool Directions](#)

[Scholarships\\*\\*](#)

[School Store](#)

[Student Handbooks](#)

[Seniors \\*\\*](#)

[UCS Employment](#)

[Website](#)

[Work Permit 16-17 Years of Age](#)

[Work Permit UNDER 16 Years of Age](#)

[Yearbook](#)



**Kiwanis  
Scholarship  
Application**

**NEW!**

## AP EXAM PAYMENTS

Reminder that all AP Exam Payments are due by next week, Friday - February 16th and 11:59pm.

All AP Exam Payment Invoices have been sent to students/families via email through APTS.

Please check your emails and contact APTS through the email below, if you would like to add or drop an AP Exam, and they will send you an updated invoice.

[info@aptsusa.com](mailto:info@aptsusa.com)



## 25th ANNUAL UCS CHESS TOURNAMENT

Saturday, April 13th, 2024

9:00 a.m. - 1:40 p.m.,

Awards at 2:15 p.m. - 3:00 p.m.

[Click here for more info](#)

### AP Exam Late Registration

AP Exam Late Registration is now available. To request a late registration invoice, complete the Late Registration Invoice Request form at the link below by February 16 at 11:59pm. <https://aptsusa.wufoo.com/forms/wry5wft113x30w/>

Once students have completed his/her form and late registration is approved, APTS will email students a copy of his/her late registration invoice combined with his/her active invoice for his/her original balance due.

You can find all APTS AP Exam Registration information via the link below.

<http://aptsusa.com/utica>



### Student Digital SAT Prep Workshop 2023 - 2024



The MISD is pleased to announce multiple offerings of this 1-day workshop designed for high school juniors:

Dates
January 13, 2024
February 3, 2024
March 9, 2024
March 16, 2024

From 6:00 a.m. to 2:00 p.m.

[Click for more info](#)

To register online, enter [events.misd.net](https://events.misd.net) in the Google Chrome Search Bar, then click return:

- Type "Student Digital SAT Prep" into the search bar
- Select your desired workshop date and click "register"
- Follow the registration instructions to complete payment. You may have to create an account if you do not already have one
- Please remember online registration is a commitment to attend and pay

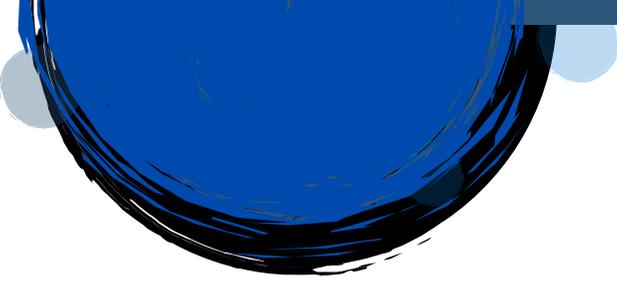
Payment must be received 7 days prior to class. This is also the registration and cancellation deadline.

You may pay with credit card during registration or mail a check (made payable to MISD) along with a copy of your printed registration to:

MISD/Consultant Services Dept.  
Attention: Katie Birchall  
44001 Garfield Rd  
Clinton Township, MI 48038

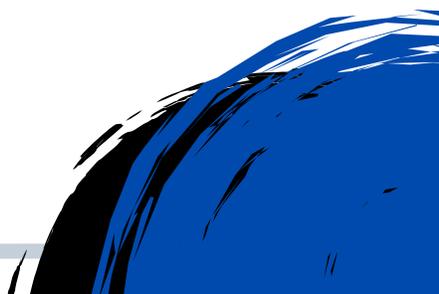
For questions regarding registration/payment, please contact:  
Katie Birchall at [kbirchall@misd.net](mailto:kbirchall@misd.net) or (586) 228-3492

For questions regarding workshop content, please contact:  
Emily McEvoy, Data and Assessment Consultant at [emcevoy@misd.net](mailto:emcevoy@misd.net) or (586) 228-3459



# STATE TESTING - 2024

## SAVE THE DATES:

- Digital Readiness
    - March 18- 2<sup>nd</sup> and 3<sup>rd</sup> hours
    - All 10<sup>th</sup> and 11<sup>th</sup> grade students
  - M-Step
    - April 8 – April 19 (Make-ups may fall outside this window TBA)
    - Tested by the English class schedule.
    - Two tests (Science approximately 1.5 hours, Social Students approximately 1 hour)
    - VA/GA/UAIS students will take the M-Step in the afternoon on April 11
  - ACT Work Keys and PSAT 10
    - Thursday, April 11
    - ACT Work Keys are paper pencil. (3 hours for standard, 4 hour 30 min for accommodated)
    - PSAT 10 is digital. (2 hours, 40 mins for standard, 3 hour 47 min for accommodated))
    - Juniors and Sophomores are in person, Seniors are asynchronous with virtual field trips TBD
  - Digital SAT with Essay
    - April 16
    - 3 hours 30 minutes for standard and 5 hours 11 minutes accommodated.
    - Juniors are in person, Sophomores and Seniors are asynchronous.
  - Make- up SAT
    - Between April 17-April 26
  - Make up PSAT 10
    - Between April 17-April 26
  - Make- up Work Keys (1 day only)
    - Thursday, April 25
  - AP Testing Begins
    - May 6-20- Schedule TBA
- 

# Eisenhower

## SCHOLARSHIPS

**The scholarships below are exclusively for Eisenhower students. We encourage all students to review the list below and apply if they meet the criteria. Please see the Eisenhower Scholarship Folder Eisenhower Scholarships for the full list of available scholarships.**

### **Ban R Barbat, DDS-PC Scholarship**

Sponsor: Dr. Ban R Barbat DDS

Amount: \$1,000.

**Closing Date: March 20, 2024- Must return to Mrs. Frederick in the counseling center by the end of the school day!!**

Description: Scholarship available to students interested in a career in a health-related field. Students must have a GPA of 3.8 (must attach a transcript), verification that student is accepted to a university or college, one letter of recommendation and must be willing to have picture taken for marketing purposes.

Apply at: Application can be found in the Eisenhower Scholarship Folder [Eisenhower Scholarships](#)

### **The Joann F. Schubert Memorial Scholarship**

Sponsor: Eisenhower English Department

Amount: \$250

**Closing Date: March 20, 2024**

Description: Mrs. Joann Schubert was a beloved English teacher at Eisenhower. She had a positive influence on the lives of students, teachers, and countless others. This award is in memory of Mrs. Schubert and is available for any Eisenhower student that has maintained a 3.0 GPA or higher and is interested in furthering his or her education after high school. Each applicant must submit an essay that is two or three pages in length, with a completed application, official transcript and two recommendations. Details of requirements are on the application page.

Apply at: Application can be found Eisenhower Scholarship Folder [Eisenhower Scholarships](#)

### **Cynthia M. Cutrona Memorial Scholarship**

Sponsor: Cynthia M. Cutrona Scholarship Fund

Amount: \$2,000

**Closing Date: March 22, 2024**

Description: Eligible students must be an Eisenhower senior (attended at least one full school year), accepted and planning to attend a 4-year university in the fall, majoring in Education, Music or Foreign Language and have financial need.

Apply at: Application can be found Eisenhower Scholarship Folder [Eisenhower Scholarships](#)

### **ERIN TIERNEY MEMORIAL SCHOLARSHIP**

Sponsor: Erin Tierney Memorial Foundation

**Amount: Two Scholarships, each \$750**

Closing Date: March 22, 2024- Due to Mr. Manzella's office by 3:00p.m.

Description: Two scholarships will be awarded to deserving students who attend Eisenhower High School. Student must be a full-time student with a 2.5 GPA and is able to demonstrate above average citizenship and attendance.

Apply at: Application can be found Eisenhower Scholarship Folder [Eisenhower Scholarships](#)

### **E. W. Smith Insurance Community Service Scholarship**

Sponsor: E. W. Smith Insurance Company

Amount: \$500 award

**Closing Date: April 14, 2023**

Description A \$500 scholarship will be awarded to a qualified Eisenhower senior who has given back to their community in a positive way. Minimum 2.75 GPA.

Apply at: Application can be found Eisenhower Scholarship Folder [Eisenhower Scholarships](#)

### **Robby Atherton Foundation Varsity Athlete Award**

Sponsor: Robby Atherton Foundation

Amount: \$2,000 award

**Closing Date: April 12, 2024**

Description A \$2,000 scholarship will be awarded to a qualified Eisenhower senior athlete (girl or boy) playing a varsity sport.

Apply at: Application can be found in Eisenhower Scholarship Folder Eisenhower Scholarships and can be downloaded at [www.robbyathertonfoundation.org](http://www.robbyathertonfoundation.org)

### **Shelby Junior High Senior Scholarship**

Sponsor: Shelby Junior High staff

Amount: \$500 award

**Closing Date: May 1, 2024 @ 3:00 PM**

Description A \$500 scholarship will be awarded to one qualified Eisenhower senior who attended Shelby Junior High School. Funds can be used to continue education at an accredited college, university, trade or career post-secondary institution. Please direct any questions to Mrs. Twarowski at [Kimberly.Twarowski@UticaK12.org](mailto:Kimberly.Twarowski@UticaK12.org).

# SENIOR ALL NIGHT PARTY

# 2024 Class of

Meeting Minutes

Next Meeting 1-9-24



REGISTRATION

## Senior All Night Party

3-12

## SANP FUNDRAISER



Personalized Double Sided Photo yard signs \$32 each

(\$5 goes back to SANP)

Three options to choose from- see above examples!

To order: email a photo, student name and school to [oberly@ait.net](mailto:oberly@ait.net)

Once sign is designed, a proof will be emailed to you for approval and payment instructions.

If ordered in time, you will be able to pick up at the mandatory parent/senior meeting on 4/15 and 4/16.

Questions-reach out to us at [ikeseniorparty@gmail.com](mailto:ikeseniorparty@gmail.com)

\*\*\*\*\*Great for those upcoming graduation parties\*\*\*\*\*

Click on any picture to enlarge

### 2024 Senior All Night Party for Eisenhower High School

#### PARENT and SENIOR STUDENT PERMISSION FORM

\*\*\*\*THIS FORM MUST BE RETURNED WHEN PURCHASING A SANP TICKET\*\*\*\*

The Senior All Night Party is Saturday June 8th, 2024, at Dave & Buster's Utica. For the ticket price, your student will have a variety of activities to take part in, including entertainment, games, and much more. Food and beverages are provided in at the event.

**Please Note: There will be NO refunds once a ticket is purchased-unless the event is cancelled by the SANP Committee.**

#### NO TICKETS SOLD AT THE DOOR

I acknowledge that I am the parent or legal guardian of: (student Name) \_\_\_\_\_

#### RULES AND REGULATIONS OF THE SENIOR ALL NIGHT PARTY

1. Student must be a 2024 Eisenhower High School senior, to attend. Guests, former student, or students attending other schools cannot attend.
  2. Student must arrive through the main entrance only during the scheduled check-in time.
  3. Parent/Guardian will be contacted at the number listed below if the student has purchased a ticket & has not arrived within the time frame of check in, even if they are 18 yrs. of age. Be sure to list a contact number where a parent/guardian can be reached the night of the SANP.
  4. Student must follow the school rules listed in the Code of Conduct.
  5. Students cannot bring in backpacks, purses, or any bags. The SANP cannot hold onto car keys or person belonging. All belongings are subject to inspection by chaperones.
  6. Student cannot possess, consume or be under the influence of drugs, alcohol, or tobacco products.
  7. Students cannot leave the building during the scheduled party, even if they are 18 years of age.
  8. Student will be responsible for personal phones, camera's, jewelry, or other valuable in their possession.
  9. Food, beverages, and all entertainment will be provided at no extra cost all evening/morning.
  10. Arrival time is 11:15:30pm, dismissal 4am. No admittance after 11:30pm.
  11. **THIS IS A NON-REFUNDABLE TICKET!** No money is need at the SANP, as ticket price covers all items.
  12. Student will NOT receive an actual ticket. This permission form & student name will be on file & a list of paid seniors will be held by SANP.
  13. **STUDENT MUST BRING A PHOTO ID TO ENTER THE PARTY!** (Driver's License, State ID, School ID)
- The student listed on this form, and I have read and understand the rules listed above regarding the 2024 SANP. The student has my permission to attend the party. I also understand the potential risks associated with the types of activities provided and agree that any injury/illness will not be the responsibility of the UCS district, the Eisenhower administration, or the Senior All Night Party Committee. I also understand that if I wish to revoke this permission, I must do so in writing within a reasonable time prior to the event.

Parent/Guardian Printed name \_\_\_\_\_ Parent/guardian signature \_\_\_\_\_ Date \_\_\_\_\_  
 Student printed Name \_\_\_\_\_ Student Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent Contact # night of event \_\_\_\_\_ Parents email-to keep you informed of any changes/updates \_\_\_\_\_

**TICKET PRICE:** August-January 31, 2024-\$85. Feb 1st-Apr 30th-\$95. May 1st-May 24th-\$105 (checks made payable to Eisenhower SANP or by Zelle at [ikeseniorparty@gmail.com](mailto:ikeseniorparty@gmail.com), put students name in comment field and email completed form to [ikeseniorparty@gmail.com](mailto:ikeseniorparty@gmail.com)) Do not choose a business acct, as we will charged a fee-choose personal acct). Follow us on Facebook at IKE SANP 2024

Completed forms/payment can be turned into the front office or emailed to [ikeseniorparty@gmail.com](mailto:ikeseniorparty@gmail.com)

For SANP registration or ticket questions contact: Carolyn Rouse (SANP Chairperson) at [ikeseniorparty@gmail.com](mailto:ikeseniorparty@gmail.com)

DO NOT WRITE BELOW THIS AREA, FOR COMMITTEE USE ONLY:

Cash \_\_\_\_\_ Zelle \_\_\_\_\_ CHECK# \_\_\_\_\_ Price pd \_\_\_\_\_ Date rec'd by treasurer \_\_\_\_\_

### SENIOR CAPS AND GOWN PICS

Need a professional cap and gown pics of your senior?? For \$25 you can get a quick photo shoot of your senior in cap and gown. You must provide cap and gown. For each slot reserved, \$5 will be going back to the IKE SANP. Payment must be made when you schedule your slot. Payment by Zelle at [ikeseniorparty@gmail.com](mailto:ikeseniorparty@gmail.com) or by Venmo @carolyn-rouse-1, in the notes put the student name/cap. After the photo shoot you will receive a link to all pictures taken and you can print off what you like.

**Date: Thursday 5/16**

**Time: 6-7:30 pm**

**Location: Heritage Gardens, 8600 24 Mile Road, Shelby Twp.**

Sign up for your spot on the sign-up genius link.

[SignUpGenius Link](#)



Questions-reach out to us at [ikeseniorparty@gmail.com](mailto:ikeseniorparty@gmail.com)

Email

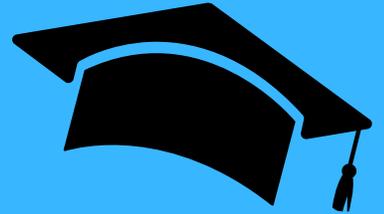


# 2024 Class of



## Class of 2024 - Calendar of Events

- Feb 6 **Senior Graduation Speech Workshop**  
([Graduation Speech Workshop](#))
- Feb 8 **Senior Yearbook recognition due**
- March 5 **Senior Graduation Speech Workshop**
- March 11 **Mr. IKE**
- March 19 **Senior Graduation Speech Workshop**
- April 9 **Senior Graduation speech auditions** in the PAC.
- April 15 **Senior and Parent mandatory Meeting**  
(Choose 1 Day - April 15th or 16th)
- April 16 **Senior and Parent mandatory Meeting**
- May 11 **Prom Ticket Sales** 8:00 am-10:00 am outside the Main Office  
(provided all financial obligations are met)
- May 13 **Caps and Gowns** distributed to Seniors from the Activities Office from 3rd hour through the end of the day (provided all financial and academic obligations are met) If you are using a sibling's cap and gown it must have the silver on the sleeves. Can be ordered at [jostens.com](http://jostens.com)
- May 13 **Senior Sunset** on the Practice Field at 8:00 PM. We will be hosting a outdoor movie and snacks. This is a great free event offered to Seniors only.
- May 14 **Senior Honors Night** in the Eisenhower Performing Arts Center at 6:30 pm. Students participating in the ceremony should arrive at 6:00 pm in the Commons. This is an INVITATION ONLY Senior event.
- May 28 **Senior Prom** at the Palazzo Grande from 7:00 pm to 11:00 pm (Tickets on Sale TBD) Students MUST remain at prom until 10:30 pm. Prom Paparazzi for parents and guests at the hall from 6:00 – 7:00 pm.
- June 8 **Graduation Ceremony** at Oakland University's O'Rena on Saturday @ 4:30 PM Seniors MUST arrive one hour before the ceremony.
- June 8 **Senior All Night Party** Check-in is 11:00 - 11:30, no admittance after 11:30 party ends at – 4:00 am  
STUDENTS MUST HAVE STUDENT ID TO ENTER THE PARTY - NO EXCEPTIONS!!



More will be added as dates are confirmed

# HIGHLIGHTS Eagle



# CAREER AND TECHNICAL EDUCATION AT IKE!